

THE FARGO FORUM

And Daily Republican. FORUM PUBLISHING COMPANY. Entered at postoffice as second class matter. VOLUME XXXVII, NO. 270.

The Fargo Forum and Republican is published every evening except Sunday in the Forum Building, corner of First Avenue and Fifth Street north, Fargo, N. D.

TUESDAY, SEPT. 28, 1915.

AMERICA'S GRAVE PROBLEMS.

That America will face very grave problems following the European war, is the opinion of Edward F. Trefz, field secretary of the Chamber of Commerce of the United States of America.

The financial readjustments and the grave problems which will follow this stupendous conflict, challenge the thought and the keen interest of all thinking people, according to Mr. Trefz.

One of the greatest problems will be that of finance. With Europe exhausted financially and vast sections of the old world in dire need of capital to rebuild destroyed cities, railroads, highways, bridges and other public utilities, there will be a great demand for American capital.

Another serious problem is expected from the great influx of immigration that is predicted following the war.

The immigration department at Washington believes that there will be 20,000,000 immigrants come to American shores in the first five years following the war.

Mr. Trefz, as was previously stated, is trying to get the business men, farmers and other thinkers of the nation aroused.

He is especially interested in getting the farmers of the nation thinking about these big questions.

He states that it is from the smaller communities of the nation that the thinkers come, and he has no fears for the outcome, provided the people are aroused to these great problems and will be prepared to take intelligent action when they come up for solution.

ANOTHER CONSUMPTION CURE.

Laymen and physicians alike will join in the hope that more than a surmise underlies the claims made for the latest consumption cure.

It will be well for both, and more so for the sufferers from the disease, not only to suspend judgment for some time, but not to pin high hopes on the announcements so far made.

This is not said with any intention to throw doubt upon the sanguine statements of Dr. Jefferson D. Gibson, of Denver, or to belittle the value of his achievements.

As President of the American Association of Clinical Research, in session in Philadelphia, he declared that the widespread use of the X-Ray would minimize deaths from consumption to a remarkable degree.

It would be foolish, of course, to draw a parallel between Dr. Gibson's claims and those made for the ill-fated turtle cure.

But almost inevitably, all such statements spread broadcast through the public press, no matter how sceptically they are received by the physician and the healthy layman, raise high hopes in the mind of distraught sufferers.

Whenever they hear of a "cure," be it a quack remedy or a sincerely scientific experiment, they exaggerate the claims made for it, they believe in it implicitly, and risk their last dollar and often their last breath that they may become beneficiaries of the new remedy.

In justice to them, it is always well to go slow in announcing such a discovery, and it is to be hoped that, before long Dr. Gibson will favor the world with a more exact explanation than is contained in the news dispatches.

SANITARY EDUCATION.

The United States public health service believes that "Education is the road to sanitary progress."

To this end it has established a stereopticon loan library, probably the first of its kind, which is daily sending out slides upon the request of sanitarians, educators, and other persons interested in the promulgation of the doctrine of personal hygiene and public sanitation.

The officials of the Nebraska State Fair desired to stage a series of popular lectures on hygiene and sanitation. They applied to the surgeon general of the United States public health service for slides.

Catalogs containing photographs of the slides, and descriptive matter thereon, were immediately forwarded to the officials of the fair, together with a blank on which to make request for various slides.

The fair officials filled out the requisition and returned the catalogs to the surgeon general. The slides were packed and shipped, and when the lectures shall have been given they will be re-packed and returned to the surgeon general.

In this way a large number of people will have received this important information in a pleasing manner.

The stereopticon loan library covers a wide range of subjects, from sanitary conditions in Alaska, to yel-

low fever. There are special collections on the diseases of children, hookworm, leprosy, malaria, milk production, mouth hygiene, pellagra, plague, rural schools, smallpox, tropical diseases, tuberculosis, and typhoid fever. Each of the sets is in duplicate and in the case of the more frequently used slides there are several sets, so that the applicant will not be disappointed in his selections. Not only are the services of the stereopticon loan library utilized by many private individuals, but the officers of the public health service and state and local health officials throughout the country are making use of this logical system of public health education.

LADD'S IDEA MADE A HIT.

The idea of Prof. E. F. Ladd for a state trademark has created a great deal of comment, not only in North Dakota, but throughout the entire northwest. And everywhere the idea is favorably received.

The many benefits that would accrue from such a standard design, placed only on goods of merit, have made a big appeal, and already North Dakota has received a large amount of favorable advertising from the mere announcement of the proposed plan.

A DASH FOR TRADE.

Recently the business men of Washington, D. C., made a "trade getting tour" to the country in that vicinity.

It is said that they returned with fair prospects for a lot of new custom.

An eastern paper commenting, says that it is very unusual because as a rule the canvassing that has been done mostly from Washington has been with a view of bringing votes, but the modern Washington is "becoming very commercial."

Proposals for Sewer and Water Connections.

The City Auditor of the City of Fargo will receive until the hour of 10 o'clock a. m., October 6th, 1915, sealed bids for making connections with the sewer and water mains on the streets and avenues in the First, Third, Fourth, and Seventh wards.

On which proceedings have heretofore been commenced, which sewer and water connections have been ordered constructed in advance of the paving of said streets and avenues, by the Board of Commissioners of the City of Fargo, said connections in front of or nearest to each of said premises.

Bidders will state price per lineal foot for six-inch sewer pipe in place, said pipe to include all materials for said connections and each fitting.

Bidders will state price per lineal foot for water connections, according to the plans and specifications therefor on file with the undersigned, and in accordance with the rules and ordinances of the city, applicable thereto.

Each bid shall be accompanied by a check for Five Hundred Dollars (\$500.00) to guarantee the execution of a contract should same be awarded to bidder, and also by a bond for One Thousand Dollars (\$1,000.00).

The Board of Commissioners of the City of Fargo reserves the right to reject any or all bids.

Dated Fargo, N. D., Sept. 27, 1915.

W. J. KATZ, City Auditor.

DECISIONS OF SUPREME COURT

From Ward County.

Great Northern Railway Company, plaintiff and appellant, vs. Edward G. Lenton, et al. Defendant, Edward G. Lenton and Mary Lenton, defendants and respondents.

Syllabus: Action to condemn additional right of way. Held, 1. Jury's verdict has basis in evidence.

2. No error in overruling motions to direct verdict.

3. Not a chance verdict merely because in arriving at the amount the jury took each juror's estimate, of what should be assessed as the damages and divided the total by the number of jurors and arrived at a verdict, and understandingly agreed that such quotient should be the amount of the verdict.

4. From a judgment of the district court of Ward county, Leighton, J. Plaintiff appeals.

Affirmed. Opinion of the court by Goss, J. Murphy & Toner, of Grand Forks, attorneys for plaintiff.

F. B. Lambert, of Minot, attorney for respondents.

From Cass County.

Oscar F. Gray, plaintiff and respondent, vs. Marie H. Gray, defendant and appellant.

Syllabus: Plaintiff brings suit for divorce and alimony. Defendant appeals for trial de novo. Affirmed, but with an allowance to defendant of \$150, attorney fee in this court, and costs.

From a judgment of the district court of Cass county, Pollock, J., defendant appeals.

Opinion of the court by Goss, J. J. F. Callahan, of Casselton, attorney for plaintiff and respondent.

M. A. Hildreth, of Fargo, attorney for defendant and appellant.

FASHION NOTES.

Other remains quite the most popular thing in fur. Krimmer is seen in the autumn and winter. A good deal of the younger generation. Hats and muffs are made of it, and it is also employed in the construction of coats.

Like every other department of women's dress the newest models have a predilection for color. The deep blue that sometimes is known as Belgian, particularly in sets, and also for the choker collars on cloth and velvet suits.

THE OBJECT OF CONQUEST.

(Washington Star.) A warring monarch says he'll be the world's humane protector. Yet we suspect he hopes to be the champion tax collector.

North Dakota Kernels

The pool hall changed hands at Tolna. Cavalier has seventy enrolled in the high school and 265 in the grades.

A considerable sewer contract has been finished at Jamestown, greatly improving the sewer service in the town.

Carl Hillstad of Mayville was the victim of an automobile accident that resulted in a broken arm.

The painting of the dormitory and dormitory rooms at the Mayville normal school has about been completed.

The Hillsboro Banner has installed a fifty-case steel type cabinet in its job shop—and is keeping up with the times.

It is now reported that the Soo may build a trestle, Hillsboro to Carrington, coming either from Duluth or Mahanomen, Minn.

Luca suffered from quite a serious fire that destroyed the Roach general store and the meat market. A pool hall was also somewhat damaged by the conflagration.

Work on the new First National bank building at Mayville is being pushed along rapidly. It will only be a short time until the structure is ready for occupancy.

A fifteen horse power electric motor has been installed in the Farmers' elevator at Velva to furnish power during the afternoon and evening while the current is on.

The premiums in the school garden contest at Mayville were awarded. About eighty pupils of the schools entered in the contest and maintained gardens during the past summer.

A bold robbery was planned and successfully carried out at Spiritwood when three masked men held up about fifteen poker players and made their get-away with about \$400 of the gamblers' money.

A young son of W. J. Roe, living near Aylmer, unfortunately sustained a very severe accident. The youngster was playing about the barn and in some manner a door fell on him, breaking a leg near the hip.

The stock of drugs, fixtures and household goods of C. J. Anderson of Cleveland were damaged and partly destroyed by fire. The alarm being given about a clock the morning. The town fire truck and chemicals assisted in extinguishing the blaze.

The general merchandise store of G. C. Lassell at Millerton was burglarized and about \$100 in money and stamps stolen from the safe. The store was entered through the back door, which was closed at the end of business. The burglars cut with brace and bit a hole through the rear door and released the loot.

If the real sportsmen in the eastern half of the state would just stop to think that when they kill an average chicken hen, they kill on an average of twelve young birds next season they would be careful not to kill any old birds even if they came in without a single thing in their bags.

Several thousand head of horses have passed through the state on the N. P. the past week. The old practice of the war zone where they will be used by the allies. They are all from Billings and other western points. As high as eight special horse trains have passed through in one day.

The barn on the Frand Rademacher farm west of Anamoose, burned to the ground. Mr. Rademacher was unloading hay next to the barn, and happening to look up saw smoke and flame issuing from the cupola. He immediately began getting the chickens and harness out of the barn, and everything was removed except the dog which was chained up and a set of harness.

Albert Skeldum, one of the prosperous young farmers north of Medina, met with an accident that resulted in severe injuries. He was oiling around the separator of the threshing rig, which was working at the Nick Johnson farm, when he was caught in one belt and thrown into another in such a manner that he had his left arm broken and was badly bruised about the head.

Herman Nurnberg's clothing store robbery of something like \$40 in silver and some clothing in Jamestown, last Friday morning is believed to have been the work of local talent. Mr. Nurnberg believes that it happened at about 4:30 o'clock in the morning and the way the back door was forced tends to show it was the work of amateurs. The amount of clothing stolen is not approximately, but several shirts and sweater coats are missing.

An Unexpected Tribute. Philadelphia Telegraph: Among the guests at a social event in a suburban town was a tenor who could throw music with considerable force. About 12 o'clock he sang one made an attempt to fade away.

"Oh, please don't go yet, Mr. Smith," cried the fair hostess, hastily intercepting him. "I want you to sing for me."

"I am afraid it is too late, Mrs. Jones," answered the tenor, doubtfully. "I wouldn't care to disturb the neighbors."

"Oh, that's all right," was the quick rejoinder of the hostess. "I want to get square with you. I want to play your horrid phonograph."

Minnesota Victims Find Quick Relief

Wonderful Remedy Saves Many From Desperate Illness and Dangerous Operations.

End stomach troubles quickly with Mayr's Wonderful Remedy. The first dose proves what it will do. Hundreds of people in Minnesota have used it with unusual benefit.

Here are the words of a few of the many in this state who have taken it: John Rowley, 2920 Dayton Avenue, St. Paul, Minn., ordering a second treatment, wrote: "I have been feeling fine since I took your medicine. It certainly cleared my skin. I have recommended your medicine to a number of stomach sufferers."

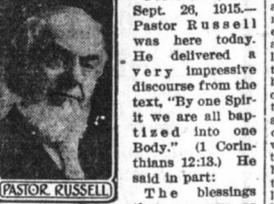
Mrs. Peter Williams, 2749 Eighteenth St. S., Minneapolis, writes: "I have taken Mayr's Wonderful Remedy and feel like a new woman. I am entirely out of pain. Four of our best doctors could do nothing for me and agreed I must have an operation."

Mayr's Wonderful Remedy gives permanent relief for stomach, liver and intestinal ailments. Eat what and whatever you like. No more distress after eating, pressure of gas in the stomach or aching of the heart. Get one bottle of your druggist now and try it on an absolute guarantee. If not satisfactory money will be returned.

BAPTISM INTO CHRIST WHAT DOES IT MEAN?

Only the Spirit-Begotten Can Comprehend Spiritual Things.

Each Must Make His Own Calling and Election Sure—Baptism into Christ's Death Not Completed Until Life's Close—The Opened Heavens—Powers of a Perfect Man—Results of Spiritual Illumination—The Savior Makes Up For Unavoidable Deficiencies of His Disciples—Membership in Christ's Body—Counting Earthly Things Dross. Miraculous Gifts of Spirit Temporary. Spiritual Fruits Permanent.



PASTOR RUSSELL

Christians are first, the possession of the hearing ear, when the majority of people have no ears to hear; second, the great favor of God in that He has made all the arrangements by which we who have the hearing ear might receive the begetting and anointing of His Holy Spirit. But after we are begotten of the Spirit, although we have still more abundant favor, the issue is with us. It is an individual matter. Each must make sure his own calling and election. God is doing His part in leading, and in covering, making up for all our blemishes, making up for His own blemishes, making up for His own blemishes. The primary thing that God requires of us is loyalty of heart. We had this loyalty of heart at the beginning of our course; by one Spirit we were all baptized into the one Body of Christ, the Church. And it is by keeping this same Spirit that we are to make our calling and election sure.

Christ's Baptism Finished on Calvary. It is a good thing to be able to say, "I have made a full consecration to God." But that consecration must continue; it is a daily matter. The same Spirit that led you into the baptism must remain with you in the baptism to its completion. "Is not our baptism complete when we have taken the step of entire consecration?" asks one; "was not Jesus' baptism complete when He had been immersed by John in Jordan?" I answer, You remember that when Jesus came to the close of His ministry, three and a half years after His baptism in Jordan. He said, "I have a baptism to be baptized with, and how am I straitened until it be accomplished!" (Luke 12:50.) You see His baptism was not fully accomplished at consecration. But He was anxious that it should be accomplished, and it was completed the following day; for on the cross He exclaimed, "It is finished." His baptism was there fully consummated.

So our baptism will be finished only in death. It may be that as we come down nearer to the close of our earthly experience we shall realize that there are dregs in our cup for us to drink, as there were in the Master's cup for Him. It is of his cup that we are to partake. But there should be no alarm. We wish to share the Lord's cup of sufferings, and we are glad that he is letting us have similar experiences to His own. The Master will say to each of us, as He said to St. Paul, "My grace is sufficient for thee; My strength is made perfect in weakness." (2 Corinthians 12:9.) We have a sure promise that covers every circumstance and condition. Our baptism into death will not be finished until we expire. Our wills must continue to be immersed into God's will until the end.

"The Heavens Were Opened Upon Him." Let us note how fully our Lord Jesus received the Spirit of God. You remember the account is given in us of the Gospels that when Jesus came up out of the water, after He had been baptized of John, the Holy Spirit descended upon Him like a dove, "and the Heavens were opened upon Him." (Matthew 3:16.) This means that the higher things were opened to Him, the spiritual things.

As a boy Jesus had lived in Nazareth where He habitually attended the synagogue. Although He had never had any schooling, He was able to read fluently, and it seems to have been customary for Him to be called upon to serve as public reader. He would stand up and read the daily Scripture. Not many could read. But being a perfect man, Jesus would have talents and powers above all the others; for He was perfectly balanced. During the time that Jesus was in Nazareth, up to thirty years of age, He was still reader in the synagogue when present. (Luke 4:16.) This brought Him into contact with the people. The custom was that one part of the lesson would be chosen from the Law and another part from the Prophets. In this way Jesus gained full knowledge of all the Old Testament.

We have known people of our fallen race who after one reading of a poem could repeat it verbatim. We are sure

CHURCH FEDERATION IDEA GROWING THROUGHOUT WORLD

(By F. H. Talbot, Tower City.)

Another encouraging near-by example of church federation is reported in the Minnesota papers in the action of representatives of seven denominations at the town of Glen Lake, Minn., when a federated church was organized to serve the community. The federated body includes Swedish and English Lutherans, Methodists, Presbyterians, Disciples, Congregationalists and Baptists. That these denominations can get together in this way speaks volumes for the new spirit of co-operation which is gradually drawing the various church bodies into a closer fellowship and are thus fulfilling the expressed desire of the founder of Christianity that his followers might be as one.

The growth of the co-operative idea in church work is a matter of real rejoicing among the earnest Christians of the country. On practically all of the foreign mission fields the different Protestant churches are working hand in hand. In Canada, the three leading churches, Methodist, Presbyterian and Congregational are planning an organic union, which from recent reports seems about to be consummated. There are some fifty federated and union churches in one New England state alone, while over the country a number of such federations have been successfully organized and operated. Two years ago the Presbyterian church in North Dakota passed a resolution favoring the organization of federated churches in communities where it would be impracticable to have two or more churches of closely allied beliefs operating. This action was taken to avoid the unfortunate overlapping of interests among evangelical bodies which so often mar the usefulness of all.

With the fall gatherings of church associations, conferences and synods, it would appear to be a most opportune moment for other churches to follow the lead of the Presbyterians that better understandings might result among the Christian folk of the smaller towns. A general movement toward a real comity in the relations of the churches one towards the other, would be a fine argument against those critics, who it must be confessed are rather disagreeably near the truth, when they say that our churches in the smaller places are nothing more than competitive social units, striving for the support and support and offering in return a middle aged theology based on narrow-minded selfishness.

Above all other things, the church in the smaller places should not be the champion of diverse influences, yet it has become most unfortunately so in a majority of our North Dakota towns. Wholesome, constructive social life is being encouraged in the villages of this great agricultural commonwealth, and for the organization (the avowed purpose of which is to bring "life more abundant" to the people) to divide up and destroy the forces of a town, is an outrage to common sense and a sad misinterpretation of its true function.

A little of the leaven of true brotherly love, a little giving up of unbecoming attitudes in the non-essentials, a little bit of real Christian self-sacrifice, a little more careful reading of the seventh chapter of John, and just a little bit more to appreciate the paradox of love and malice consciously and unconsciously preached from our competing pulpits—and the picture is done.

and the Lord's goat for sacrifice, the scape goat, the burning of the fat, the kidneys, etc., upon the altar, the carrying of the blood within the second veil of the Tabernacle, the sprinkling of it there, the burning of the carcass outside the camp; He saw that these were all to be fulfilled in Himself and in His followers.

How We Are Made Perfect in Him. We are only copying Jesus' course here to a small degree when we have Bible study classes and conventions for Bible Study. We can have the Holy Spirit only by measure, can understand only by measure, because of our imperfections. But it is the privilege of each to have his vessel filled to its capacity. As you keep it full, you will find your capacity increasing, so that you can contain more.

The Apostle Paul says, "We are all baptized into one Body." Again, of himself, "If by any means I might attain unto His resurrection." (Philippians 3:10, 11.) Was there any doubt about St. Paul's attaining unto Christ's resurrection? He realizes the possibility of failure. "Then what chance have I?" some one may ask. We reply, As good a chance as the Apostle. The Lord manages this matter most wonderfully. Our Lord had one hundred points of character, we will say. That represents perfection. We blebbed by sin, may have only ten, fifteen, twenty, or even thirty-five points. That is about as far as we dare go, we think. Humanity has fallen far below the perfection in which Adam was created.

You say, Those who have thirty-five points have the best chance. No they do not have one whit more chance than those who have ten. God makes up in Christ's merit to each one as he needs. The one who has only ten points of character needs that the Lord supply ninety points. The one who has thirty-five points needs sixty-five supplied. Where one has greater need, grace so much more abundantly, the Apostle declares. (Romans 5:19-21.) It is just as easy for you and me as for St. Paul. He said, "I count all things but loss and vile refuse that I may win Christ and be found in Him." How could he win Christ? How could He be in Christ?

Counting All Things But Dross. The thought is this: The word Christ is not merely a personal name. The name Christ is the name of the Office. Jesus is the Head of the Church; the Church are the members of the Body. What St. Paul means is, "If by any means I might attain to membership in the Church." This clarifies the passage. What are the terms for gaining this membership? The Apostle knew—he must give up everything. Had he done it? Yes. What had he to give up? A great deal. He had been a lawyer. He was favored in being a Roman citizen by birth. His family was wealthy. (He used some of his own hired hands.) He had a good education. Yet he said, "I count all this but loss and dross."

Some one might ask, "Do you not often feel sorry, Paul, that you had to give up so much? I wonder that you did not think of how much you were sacrificing when you gave up these opportunities." "I count these but dross, if by any means I may win a place in the Church, and be found in Him, a member of His Body," he replies.

Then he continues, "That I may attain unto the resurrection out from among the dead"—the First Resurrection, the highest resurrection. That was St. Paul's hope. May we have that resurrection? Yes. The Body of Christ are to share the same resurrection that Jesus had. We are to be exalted from the fallen, human condition to a condition far above angels—even to the Divine nature. The Apostle tells us the conditions: "That I might know Him, the power of His resurrection, and the fellowship of His sufferings, being conformed unto His death."

Christ's death was a very special death. Other people die because they have to die, because they share Adam's death penalty. The Church class do not die because they share Adam's penalty. We have been redeemed from this. We are dying voluntarily with Jesus. We might have had share in the future Resurrection. But we gave up all these earthly interests that we might be included with Christ in the Mystery hidden from the ages—that we might share His nature and glory. For this reward we follow in His sacrificial footsteps.

But He Got Fooled. Baltimore American: It is more than likely Dr. Dumba took his cue for Carranza, since we seem to smile at every slip.

He's Our Folk. St. Paul Pioneer Press: Gov. Ralston calls it a "most beloved citizen," Indiana's "most beloved citizen." Yes, but you can't monopolize him; he belongs to the rest of us, too.

Professional Cards

DR. J. E. CAVANAGH, Osteopath. Resident graduate of the National School of Chicago. President of Fargo Sanitarium. Phone No. 630. Address 1329 Third Ave. So.

DR. A. P. JOHNSON, Dentist. Office—707 North Broadway.

BALL, WALLACE & OLESON, Dentists. Over 1st Nat. Bank. Phone 365-L. Office hours: 9 to 12 and 2 to 5. Office closed Saturday afternoon and Sundays. Phone 363.

DR. J. W. CAMPBELL, Specialist. Eye, Ear, Nose and Throat. Edwards Building, Fargo, N. D.

J. H. Rindlaub, M. D. Elizabeth Rindlaub, M. D. Martin E. Rindlaub, M. D.

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DR. STEN HANSON, Osteopath. Graduate under founder of Osteopathy. Pioneer Life Building.

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E. W. WINDSOR, D. C. Licensed Doctor of Chiropractic. Palmer graduate—experienced. Consultation free. Lady attendants. 417-19 deLendree Bldg. Phone 984.

DR. J. L. GRAVES, Dentist—608 Front Street, Fargo, N. D. (Formerly Ball & Graves.)

FRANK L. ANDERS, Civil Engineer, City Hall.

ARCHITECTS, Hancock Brothers, Architects, offices Douglas Building, 113 Broadway, Fargo, N. D.

A. D. ASHELMAN, Architect. 8 South Broadway, Fargo, N. D. Telephone 815.

ACCOUNTANT, Walter Thomson—Certified Public Accountant. Phone 399, Commercial Bank Building, Fargo, N. D.

PHYSICIANS, Drs. Brown, Burton & Grenvold, Physicians and Surgeons, 10 to 13 a. m., 2 to 4 and 8 to 3 p. m. Office: Stern Building, Fargo, N. D.

DR. J. G. DILLON, Homeopathic Physician and Surgeon, deLendree Bldg.

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DR. NAP. CHAGNON, M. D., 325-327 deLendree Building, Res. Phone 214-W.

PIANO TUNER AND TEACHER, Prof. Wm. Klimmek, 714 8th Ave. So. Master tuning and repairing. Phone 1341-W.

J. F. HOFFMAN, Public Accountant, Auditing of County Offices and Financial Institutions a specialty. Address Minot, N. D.

DR. H. G. FISH, 412 1/2 Broadway, Phone 1355. Specialist Internal Medicine.

DR. C. DEANE PRICE, Dentist. 56 Broadway, Suite 12, over Fargo National Bank. Phone 368-W, Fargo, N. D.

DR. E. E. BASVE, Has returned to Fargo and resumed the practice of OSTEOPATHY. Office suite 425 deLendree Bldg. Phone 3327. Hours 9 a. m. to 6 p. m., and by appointment.

MME. MELIN, Chiropractic, Electrostatic. Treats Corns, Bunions, Ingrowing Nails and all foot troubles. Removes Superfluous Hair, Warts, Moles and Wens. Facial Massage and Electric Scars Treatment. Phone 708. 105 Broadway.

Marion N. D., Sept. 27.—To The Forum: Mrs. E. A. Talon welcomed the arrival of a baby daughter at their home last Sunday.

Mrs. F. Lohman and Mrs. Paul Lohman were passengers to Fargo Thursday, where the latter's husband is seriously ill in the St. Luke's hospital.

Mrs. Holtegard was pleasantly surprised Sunday by number of friends in honor of her birthday. She was presented with a beautiful silver set as a remembrance of the event.

The Parent-Teacher association gave a reception in honor of the Marion teachers at the school house Friday night.

Roy Booth returned Thursday from a short visit with relatives in Valley City.